



PATENT  
Client-Matter No.:  
67491-011 (P-PM 4097)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of ) Confirmation No: 1578

Targan et al. )

Serial No.: 09/575,061 )

Filed: May 19, 2000 )

For: DIAGNOSIS,  
PREVENTION AND TREATMENT  
OF CROHN'S DISEASE USING  
THE OmpC ANTIGEN )

Group Art Unit: 1641

Examiner: G. Gabel

I hereby certify that this correspondence is being deposited  
with the United States Postal Service as first class mail in an  
envelope addressed to: Commissioner for Patents, P.O. Box  
1450, Alexandria, VA 22313-1450 on February 3, 2004.

By: Andrea L. Gashler  
Andrea L. Gashler, Registration No. 41,029

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

February 3, 2004  
Date of Signature

PETITION FOR EXTENSION OF TIME

Applicants hereby petition for a one-month extension of  
time to respond to the Office Action mailed on October 3, 2003.

Please charge my Deposit Account No. 502624 the amount of  
\$110.00, which covers the fee for a one-month extension of time.  
A duplicate copy of this sheet is enclosed.

The Commissioner is hereby authorized to charge payment of  
any additional fees associated with the filing submitted  
herewith or credit any overpayment to Deposit Account No.  
502624. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: February 3, 2004

Andrea L. Gashler  
Andrea L. Gashler  
Registration No. 41,029  
Telephone: (858) 535-9001  
Facsimile: (858) 535-8949

McDERMOTT, WILL & EMERY  
4370 La Jolla Village Drive, Suite 700  
San Diego, California 92122

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AMENDMENT TRANSMITTAL LETTER			CLIENT-MATTER NO.: 67491-011 (P-PM 4097)	
SERIAL NO: 09/575,061	FILING DATE: May 19, 2000	EXAMINER: G. Gabel	GROUP ART UNIT: 1641 CONFIRMATION NO.: 1578	
INVENTION: DIAGNOSIS, PREVENTION AND TREATMENT OF CROHN'S DISEASE USING THE OmpC ANTIGEN				

TO: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

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By: Andrea L. Gashler  
Andrea L. Gashler, Reg. No. 41,029

February 3, 2004  
Date of Signature

Transmitted herewith is a response to the Office Action mailed October 3, 2003, in the above-identified application.

- ☐ Small Entity status of this application has been established under 37 CFR 1.27.
- ☒ Petition for Extension of Time is enclosed (in duplicate).
- ☐ Terminal Disclaimer with fee under 37 C.F.R. 1.20(d) is enclosed.
- ☒ No additional claims fee is required.
- ☐ An additional claims fee is required and has been calculated as shown below:

CLAIMS AS AMENDED

	NUMBER AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	NUMBER OF EXTRA CLAIMS PRESENTED		RATE		FEE	
					SMALL ENTITY	OTHER ENTITY	SMALL ENTITY	OTHER ENTITY
TOTAL CLAIMS	11	- 20	- 0	x	\$9	\$18	= \$	\$0
INDEPENDENT CLAIMS	4	- 4	- 0	x	\$42	\$84	= \$	\$0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO		\$140	\$280	= \$	\$0
					TOTAL ADDITIONAL FEE		\$	\$0.00

\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

\*\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

\*\*\* If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 0, write "0" in the space.

Inventors: Targan et al.  
Serial No.: 09/575,061  
Filed: May 19, 2000  
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- X Please charge my Deposit Account No. 502624 the amount of \$110.00, which covers the fee for a one month extension of time. A duplicate copy of this sheet is enclosed.
- X The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 502624. A duplicate copy of this sheet is enclosed.
- X The Commissioner is hereby authorized to charge to Deposit Account No. 502624 any fees under 37 CFR 1.17 which may be required under 37 CFR 1.136(a)(3) for an extension of time in any concurrent or future reply requiring a petition for extension of time. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Andrea L. Gashler  
Andrea L. Gashler  
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McDERMOTT, WILL & EMERY  
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San Diego, California 92122  
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